

Brandon Town Council
Full Council Meeting
Monday 11th November 2024

Note: In the case of non-members, this Agenda is for information only

BRANDON TOWN COUNCIL
Old School House, Market Hill, Brandon, Suffolk, IP27 0AA
Telephone 01842 811844

6th November 2024

TO ALL MEMBERS OF THE FULL COUNCIL

You are hereby summoned to join the **FULL BRANDON TOWN COUNCIL MEETING** to be held at Old School House, Market Hill, Brandon on Monday 11th November 2024 at 7pm



pp Tina Cunnell
Town Clerk

Members requiring further information, or with specific questions are asked to raise these with the Clerk at least 2 working days before the meeting. If the information requested is available, this will be provided and reported to the Council.

AGENDA

- 1 **APOLOGIES** for absence and approval of reasons tendered.
- 2 **DECLARATION OF INTEREST** and additions to Members Register of Interest.
- 3 **TO RECEIVE A REPORT FROM SQN LDR EATON - RAF LAKENHEATH**
- 4 **TO RECEIVE A PRESENTATION FROM NICK DICKSON – NATURAL ENVIRONMENT MANAGER - SUFFOLK COUNTY COUNCIL – RE BRECKS LANDSCAPE PARTNERSHIP**
- 5 **TO RECEIVE, CONFIRM AND SIGN MINUTES**
- Of the Brandon Town Council Meeting of Monday 14th October 2024.
- 6 **MATTERS ARISING** for information exchange only of the Full Council Meeting of 14th October 2024.
- 7 **CHAIRMANS REPORT**
To receive and note.
- 8 **PUBLIC FORUM** the meeting will be adjourned for a period of 15 minutes to allow Members of the Public to speak, limited to 3 minutes duration maximum per resident. Note that only items on this Agenda are to be discussed – for any other item/ subject please contact the Clerk in writing for submission at a future meeting. This will include reports from County, District and Town Councillors also Community Group Representatives.

9 CORRESPONDENCE

10 ACCOUNTS To approve the payments for October 2024 (see attached).

11 TO RECEIVE INCOME AND EXPENDITURE STATEMENT AGAINST BUDGET FOR SEPTEMBER 2024

12 GRANT APPLICATION discussion to consider S137 grants from Brandon Seniors Club and Abbeycroft – Explore Outdoor.

13 TO AGREE NEW NJC SALARY AWARD

14 TO NOTE MINUTES OF NEW CEMETERY COMMITTEE MEETING of 11th October 2024.

15 TO NOTE MINUTES OF EVENTS COMMITTEE MEETING of 24th October 2024.

16 TO NOTE MINUTES OF PLANNING COMMITTEE MEETING of 4th November 2024.

17 TO RECEIVE AND CONFIRM CONFIDENTIAL MINUTES
- Of the Brandon Town Council Meeting of Monday 14th October 2024.

18 MATTERS ARISING

19 CLERKS UPDATE