

NOTICE IS HEREBY GIVEN OF THE
ANNUAL TOWN MEETING
FOR THE ELECTORS OF BRANDON

YOU ARE ALL INVITED TO PARTICIPATE

**VENUE: THE COUNCIL CHAMBER, OLD SCHOOL HOUSE,
MARKET HILL, BRANDON.
ON MONDAY 13th MAY 2024 AT 6:30pm
UNDER THE CHAIRMANSHIP OF COUNCILLOR
PHIL WITTAM.**

**THE TOWN MEETING MAY BY LAW DISCUSS ALL TOWN
AFFAIRS AND PASS RESOLUTIONS CONCERNING THEM.**

**ONLY RESIDENTS ON THE ELECTORAL ROLE FOR BRANDON WILL
BE ENTITLED TO VOTE AT THE MEETING BUT THE MEETING WILL
BE OPEN TO THE PUBLIC UNLESS THE TOWN MEETING, BY
RESOLUTION, OTHERWISE DIRECTS.**

AGENDA

- 1. Apologies for Absence.**
- 2. To receive, confirm and sign the minutes of the Annual Town Meeting of Monday 15th May 2023.**
- 3. Chairman's Annual Report.**
- 4. To receive Reports from Charities – The Brandon Poor's Estate; The Edmund Atmere Charity; The Lingheath Trust Charity; Brandon Remembrance Playing Fields.**
- 5. To discuss matters affecting the Town of Brandon.**

SIGNED..... 

Chairman

DATED..... 13th May 2024