

Brandon Town Council  
Planning Committee Meeting  
Monday 1<sup>st</sup> July 2024

NOTE: In the case of non-members, this agenda is for information only

## **BRANDON TOWN COUNCIL**

**Old School House, Market Hill, Brandon, Suffolk, IP27 0AA  
Telephone 01842 811844**

26<sup>th</sup> June 2024

### **TO ALL MEMBERS OF THE PLANNING COMMITTEE**

You are hereby summoned to attend a **PLANNING COMMITTEE MEETING OF BRANDON TOWN COUNCIL** to be held at Old School House, Market Hill, Brandon on Monday 1<sup>st</sup> July 2024 at 12pm



Donna Allen  
Acting Town Clerk

Members requiring further information, or with specific questions are asked to raise these with the Clerk at least 2 working days before the meeting. If the information requested is available, this will be provided and reported to the Council

## **AGENDA**

- 1. ELECTION OF CHAIR**
- 2. APOLOGIES FOR ABSENCE**
- 3. DECLARATIONS OF INTEREST**  
Members are reminded of their responsibility to declare any personal or prejudicial interest, which they have in any item of business on the agenda, and to leave the meeting prior to discussion and voting on the item.
- 4. TO RECEIVE, CONFIRM AND SIGN MINUTES** of Planning Committee Meeting of 2<sup>nd</sup> May and 3<sup>rd</sup> June 2024.
- 5. PUBLIC PARTICIPATION**  
An invitation to members of the public to put questions/statements of not more than 3 minutes duration relating to items to be discussed in the public part of the agenda and as previously notified in writing to the Clerk, up to 15 minutes before commencement of the meeting and with the agreement of the Chairman of the Planning Committee.

**6. PLANNING MATTERS**

**6.1 LIST OF APPLICATIONS FROM: 3/6/24 TO: 1/7/24**

DC/24/0752/TCA Planning Application – The Maltings, Riverside Way, Brandon  
DC/24/0697/FUL Planning Application – 200, 210, 212 Park View & 179, 220,  
218 London Road, Brandon  
DC/24/0794/RM Planning Application – Land Opp. 3 Coulson Lane, Brandon

**6.2 ANY APPLICATION RECEIVED AFTER THE AGENDA WAS  
PRODUCED**

**7. CORRESPONDENCE**

**8. ANY OTHER BUSINESS – AT THE DISCRETION OF THE CHAIRMAN**