

Brandon Town Council
Full Council Meeting
Monday 12th December 2022

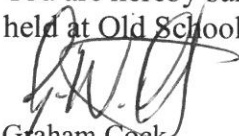
Note: In the case of non-members, this Agenda is for information only

BRANDON TOWN COUNCIL
Old School House, Market Hill, Brandon, Suffolk, IP27 0AA
Telephone 01842 811844

7th December 2022

TO ALL MEMBERS OF THE FULL COUNCIL

You are hereby summoned to join the **FULL BRANDON TOWN COUNCIL MEETING** to be held at Old School House, Market Hill, Brandon on Monday 12th December 2022 at 7pm



Graham Cook
Town Clerk

Members requiring further information, or with specific questions are asked to raise these with the Clerk at least 2 working days before the meeting. If the information requested is available, this will be provided and reported to the Council.

AGENDA

- 1 **APOLOGIES** for absence and approval of reasons tendered.
- 2 **DECLARATION OF INTEREST** and additions to Members Register of Interest.
- 3 **TO RECEIVE A REPORT FROM SQN LDR GEARY - RAF LAKENHEATH**
- 4 **TO RECEIVE A REPORT FROM COMMUNITY SGT PETER MAXFIELD**
- 5 **TO RECEIVE, CONFIRM AND SIGN MINUTES**
- Of the Brandon Town Council Meeting of Monday 14th November 2022.
- 6 **MATTERS ARISING** for information exchange only of the Full Council Meeting of 14th November 2022.
- 7 **URGENT BUSINESS** any items the Chairman considers a matter of urgent business – to be submitted no less than 48hrs prior to the meeting or by discussion with the Chairman.
- 8 **TO RECEIVE WRITTEN REPORT** from the Town Clerk.
- 9 **PUBLIC FORUM** monthly event limited to 3 minutes duration maximum per resident, this will include reports from County, District and Town Councillors also Community Group Representatives.
- 10 **CORRESPONDENCE**
- Email thanking Brandon Town Council – Christmas Fair.

- 11 **ACCOUNTS** To approve the payments for November 2022 (see attached).
- 12 **TO RECEIVE INCOME AND EXPENDITURE STATEMENT AGAINST BUDGET FOR OCTOBER 2022**
- 13 **GRANT APPLICATION** discussion to consider S137 grant from Brandon P.C.C.
- 14 **TO APPROVE** Brandon Remembrance Playing Fields Grant request for the second half of their allocation.
- 15 **TO NOTE MINUTES OF PLANNING COMMITTEE MEETING** of 5th December 2022.
- 16 **TO NOTE MINUTES OF NEW CEMETERY WORKING PARTY COMMITTEE MEETING** of 28th November 2022.
- 17 **RESOLUTION from Cllr S Skinner No. 420**
The New Cemetery Working Party recommends to the Full Council to approve the amended new cemetery layout.
- 18 **RESOLUTION from Cllr V Lukaniuk No. 421**
Brandon Town Council resolves to plant a tree in Victoria Avenue in dedication to the Queens Platinum Jubilee.
- 19 **RESOLUTION TO EXCLUDE THE PUBLIC AND PRESS**
That pursuant to the Public Bodies (Admission to Meetings) Act 1960, the Public and Press be excluded from the Meeting temporarily due to the confidential nature of the business to be discussed concerning QUOTES: LAND: STAFF: CONTRACT.
- 20 **TO RECEIVE AND CONFIRM CONFIDENTIAL MINUTES**
- Of the Brandon Town Council Meeting of Monday 14th November 2022.
- 21 **MATTERS ARISING**
- 22 **DISCUSSION** re contribution to repair costs of wall in Church Road.