



BRANDON

TOWN COUNCIL

PLANNING COMMITTEE MEETING OF BRANDON TOWN COUNCIL, OLD SCHOOL HOUSE, BRANDON

MONDAY 6TH JANUARY 2025 12.00 P.M.

Present: Councillors: Brocklehurst (Chair), Gorringe, Kostecki, Lukaniuk, Siebert.
Clerk: Cunnell

MINUTES

1	Apologies for Absence None.
2	Declarations of Interest and requests for Dispensations None.
3	Minutes of Previous Meetings Agree and sign the minutes of the Planning Committee meeting held on 2nd December 2024. Resolution Record No: BTCP/117/06/Jan/25 RESOLVED
4	Public Participation Time Seven members of the public attended the meeting. A number of objections were made, by members of the public, in relation to planning applications, DC/23/1757/FUL and DC/24/1837/TCA. Another member of public, who was in attendance to support their application, commented on what they believe were positive attributes re planning application DC/23/1757/FUL.
5	Planning Applications to Consider DC/24/1722/HH – 92 Rattlers Road, Brandon – Consultation Single storey side and rear extension including relocation of front door. https://planning.westsuffolk.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=SNECR7PD FYM00 No additional comments – support application. Resolution Record No: BTCP/118/06/Jan/25 RESOLVED - SUPPORT

	<p>DC/24/1705/LB – 49 & 49A High Street, Brandon – Consultation Removal of internal partitions and internal lobby, extension of existing lightweight suspended ceiling. https://planning.westsuffolk.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=SN9CDUPDFWG00 No additional comments – support application. Resolution Record No: BTCP/119/06/Jan/25 RESOLVED – SUPPORT</p> <p>DC/24/1663/HH – 43 Yew Drive, Brandon – Consultation Installation of four rooflights. https://planning.westsuffolk.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=SMW2FZPDFQ600 No additional comments – support application. Resolution Record No: BTCP/120/06/Jan/25 RESOLVED - SUPPORT</p> <p>DC/23/1757/FUL – Bridge Hotel, 79 High Street, Brandon – Re-consultation Single storey overnight guest accommodation pod with covered decking, associated footpath and landscaping, single storey rear extension to hotel. https://planning.westsuffolk.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=S31HEAPDMOS00 Some Councillors made positive comments on the planning application. One Councillor commented that we objected to the original planning application and asked if anything had changed since then. A Councillor commented that a lot of work has been done to screen the pod. Resolution Record No: BTCP/121/06/Jan/25 RESOLVED - SUPPORT</p> <p>DC/24/1837/TCA – Bridge Hotel, 79 High Street, Brandon – Tree Two Alders, crown lift to three metres over river, and one Alder Coppice. https://planning.westsuffolk.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=SONCA1PDGHE00 Clarification is requested that the landowner has granted permission for the work to be undertaken – support application. Resolution Record No: BTCP/122/06/Jan/25 RESOLVED - SUPPORT</p>
6	<p>Late Planning Applications Received after Agenda was Published No further planning applications were received after the agenda was published.</p>
7	<p>KL&WN Planning Consultation on Methwold Pig Farm Permit Application https://online.west-norfolk.gov.uk/online-applications/applicationDetails.do?keyVal=RBTQU0IV00I00&activeTab=summary Following discussion, the Council decided to object, on the following issues:</p>

	<ul style="list-style-type: none"> • Increased HGV traffic and associated pollution • decreased air quality due to the release of chemicals such as ammonia as part of the operations. • Concerns about disposal of slurry • Concerns over potential pollution into nearby chalk stream river • Increased water abstraction • Lack of robust mitigation • Increase in health issues such as current Bird Flu outbreak <p>Resolution Record No: BTCP/123/06/Jan/25 RESOLVED - OBJECT</p>
8	<p>Clerks Update There was no further information received since the publication of the agenda.</p>

Chairman

Date